

**Puello-Socarrás, J. F. (2017). "The transformations and the scenarios of dispute", in: Jiménez Martín, C.; Moreno Rubio, S.; Puello-Socarrás, J. (Ed.) Power(s) in movement(s) (re)constituent processes and dynamics in Colombia during the twenty-first century. Bogotá: Universidad Nacional de Colombia. Pp. 17 – 35.**

To propose a cartography that can outline some of the most relevant issues recorded in the short course of the new millennium so far.

It refers to politics in a post-neoliberal era, old clichés and new challenges as a miscellany for party and organizational action, and some conclusions.

The great challenge of the current political movement is to consolidate a commitment that overflows a relevant scenario and that, in the singularity of each process, assumes that the advances are made possible and promoted from the authentically participative towards the future.

As we enter the 21st century, the political outlook of Latin America and the Caribbean has been undergoing different and very significant transformations. The new regional configurations respond not only to changes resulting from global dynamics, but are also the result of various specific trajectories of evolution in the socio-political regimes and systems of the countries and nations in this part of the hemisphere.

The redefinition of the democratic question ends up condensing the realities that seem to transform notably along the most suggestive elements of the matrix that constitutes this new topic. In this context, the delegitimization of politics and democracy would be directly related to the persistence of situations of injustice, both material and immaterial, in the social, political and ethical sense.

Within the described horizon, the supportive action and the organizational resources besides being inexcusable elements and of first order for the discussion on the forms and reforms of the policy, are subject to diverse pressures of re-creation. Maxime when expectations continue to be placed on consolidating paths that seem to open up authentic alternatives, to manage to materialize the new topic of politics and overcome a partial, weak and precarious democracy, even in designs that have not even been enunciated until now.

The production of a sphere of constant public deliberation, where collective problems and decisions are instituted or dismissed from the socially deliberative and binding, makes it necessary that the theme of autonomy be central from the individual-social to the collective-social, overcoming the simplistic vision according to which exclusion is compensated with simple affirmative action, without having active social subjects.

The democratization of political parties, issues related to social rooting and the responsibilities of political organizations and, in general terms, the dynamics currently posed by political and social organizational resources are issues of great ethical-political significance that must be assumed autonomously by the actors and subjects in vivo and not in vitro, and theoretically by the magnitude in which these references influence the historical and social form they take for life in full democracy.